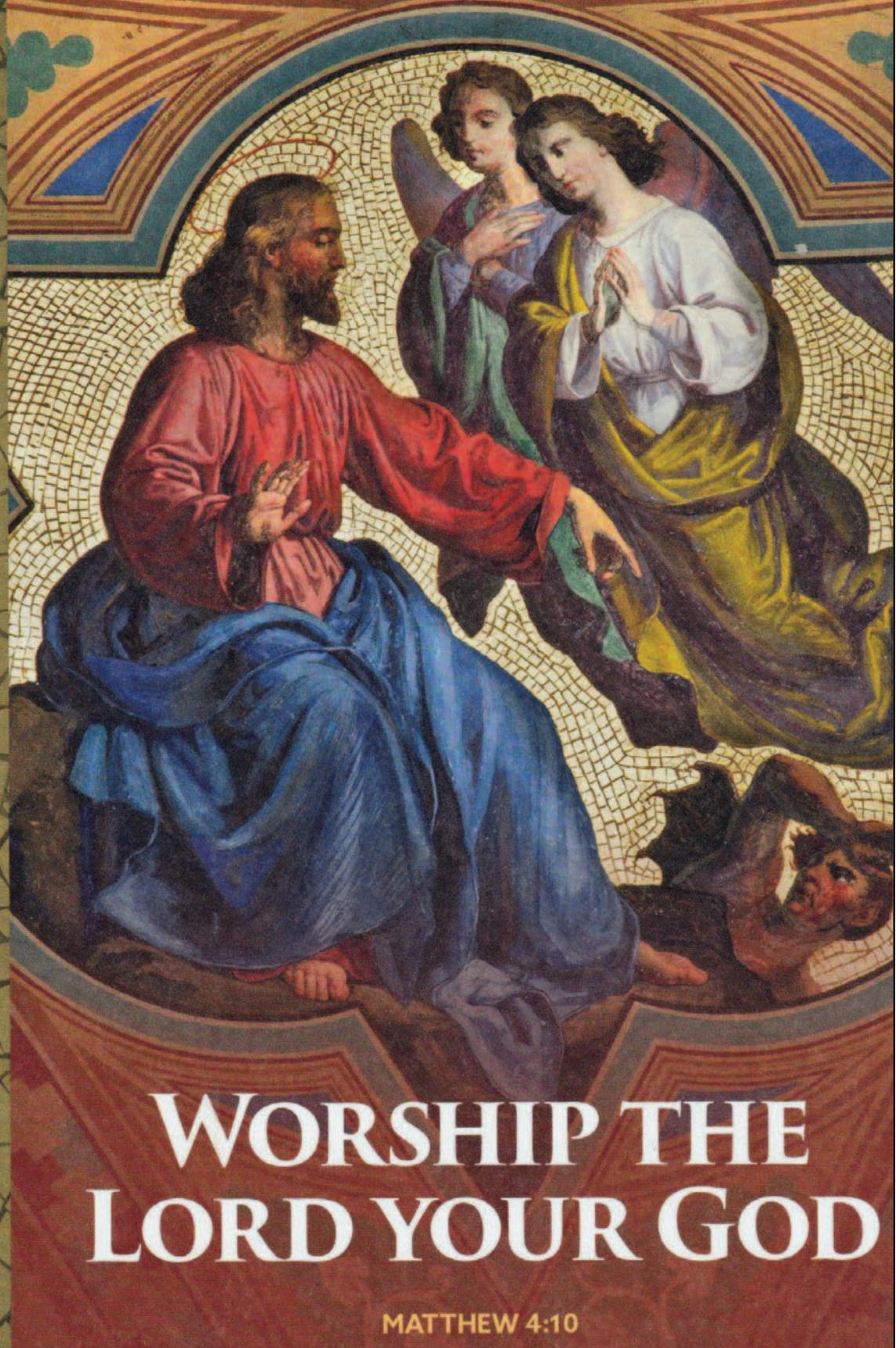


# St. John Lutheran Church



## WORSHIP THE LORD YOUR GOD

MATTHEW 4:10

Cover: Fresco of the temptation of Jesus, (19th century), Altlerchenfelder Kirche, Vienna, Austria. Photo by Jozef Sedmak. Copyright © Alamy Stock Photo. Used by permission. Scripture quotations from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. Revised Common Lectionary copyright © 1992 by the Consultation on Common Texts (CCT), admin. Augsburg Fortress. All rights reserved. Used by permission. Please visit our website at [www.augsburgfortress.org](http://www.augsburgfortress.org). Copyright © 2025 Augsburg Fortress. All rights reserved. May not be reproduced. Printed in U.S.A.

Tracks 1 and 2  
20260222-LNT1 ITEM014742 ELCA-K

# ST. JOHN EVANGELICAL LUTHERAN CHURCH

The Rev. Tammy P. Harmer

Deacon Betsey Eley & Deacon Ken Weaver

FIRST SUNDAY IN LENT • FEBRUARY 22, 2026

## Reverent Reflection

## Prelude

## Welcome

## Church Announcements

## Confession and Forgiveness

P. Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C. **Amen.**

P. O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C. **Amen.**

P. Most merciful God,

C. **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

P. In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sin. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins in the name of the Father, and of the + Son, and of the Holy Spirit.

C. **Amen.**

## Gathering Hymn: I Want To Walk With Jesus (#325)

## Apostolic Greeting

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C. **And also with you.**

## Kyrie p. 147

P. In peace, let us pray to the Lord.

C. **Lord, have mercy.**

P. For the peace from above, and for our salvation, let us pray to the Lord.

C. **Lord, have mercy.**

P. For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C. **Lord, have mercy.**

- P. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.
- C. **Lord, have mercy.**
- P. Help, save, comfort, and defend us, gracious Lord.
- C. **Amen.**

### **Canticle p. 149**

- P. This is the feast of victory for our God. Alleluia.
- C. **Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power and riches and wisdom and strength, and honor and blessing and glory are his. This is the feast of victory for our God. Alleluia.**
- Sing with all the people of God and join in the hymn of all creation: Blessing and honor and glory and might be to God and the Lamb forever. Amen.**
- This is the feast of victory for our God, for the Lamb who was slain has begun his reign. Alleluia. Alleluia.**
- P. The Lord be with you.
- C. **And also with you.**

### **Prayer of the Day**

Let us pray:

*Lord God, our strength, the struggle between good and evil rages within and around us, and the devil and all the forces that defy you tempt us with empty promises. Keep us steadfast in your word, and when we fall, raise us again and restore us through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

### **Word**

#### **First Reading: Genesis 2:15-17; 3:1-7**

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden'?" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, word of life.

**Thanks be to God.**

### **Psalm 32**

**Response: "Mercy embraces those who trust in the Lord."**

<sup>1</sup> Happy are they whose transgressions are forgiven, and whose sin is put away!

<sup>2</sup> **Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away, because of my groaning all day long.

<sup>4</sup> **For your hand was heavy upon me day and night; my moisture was dried up as in the heat of summer. R**

<sup>5</sup> Then I acknowledged my sin to you, and did not conceal my guilt. I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

**6 Therefore all the faithful will make their prayers to you in time of trouble; when the great waters overflow, they shall not reach them.**

<sup>7</sup> You are my hiding-place; you preserve me from trouble; you surround me with shouts of deliverance.

**8 "I will instruct you and teach you in the way that you should go; I will guide you with my eye. R**

<sup>9</sup> Do not be like horse or mule, which have no understanding; who must be fitted with bit and bridle, or else they will not stay near you."

**10 Great are the tribulations of the wicked; but mercy embraces those who trust in the Lord.**

<sup>11</sup> Be glad, you righteous, and rejoice in the Lord; shout for joy, all who are true of heart. R

## **Second Reading: Romans 5:12-19**

<sup>12</sup> Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned <sup>13</sup> for sin was indeed in the world before the law, but sin is not reckoned when there is no law. <sup>14</sup> Yet death reigned from Adam to Moses, even over those who did not sin in the likeness of Adam, who is a pattern of the one who was to come.

<sup>15</sup> But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the gift in the grace of the one man, Jesus Christ, abounded for the many.

<sup>16</sup> And the gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the gift following many trespasses brings justification. <sup>17</sup> If, because of the one man's trespass, death reigned through that one, much more surely will those who receive the abundance of grace and the gift of righteousness reign in life through the one man, Jesus Christ.

<sup>18</sup> Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. <sup>19</sup> For just as through the one man's disobedience the many were made sinners, so through the one man's obedience the many will be made righteous.

Word of God, word of life.

**Thanks be to God.**

## **Gospel Acclamation p. 151 (Lent)**

**Return to the Lord, your God, for he is gracious and merciful,  
slow to anger, and abounding in steadfast love.**

## **Gospel: Matthew 4:1-11**

The holy gospel according to St. Matthew.

**Glory to you, O Lord.**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

<sup>7</sup> Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'"

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'"

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The gospel of the Lord.

**Praise to you, O Christ.**

## **Sermon**

## **Children's Sermon**

## **Anthem**

## **Apostles' Creed**

*I believe in God, the Father almighty, creator of heaven and earth, I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.*

## **Prayers of Intercession**

Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

*A brief silence.*

God of all grace, grant faith to your church. Give to all the baptized the will to resist temptation and to worship and serve you alone.

Hear us, O God. **Your mercy is great.**

God of all creation, tend this earth. When human greed and disobedience threaten this planet and the life it contains, lead us by your Spirit into ways of reverence, awe, and gentleness.

Hear us, O God. **Your mercy is great..**

God of all nations, preserve us from trouble. Surround all living in places of violence with your steadfast love and give resilience to all who work for peace. Grant courage to those who challenge, especially around issues of racism and systemic oppression.

Hear us, O God. **Your mercy is great.**

God of all healing, mend our wounds. Bring wholeness to all who are sick, give peace to all who groan in grief, and send companions to all who are lonely or isolated. (Especially we pray for . . .)

Hear us, O God. **Your mercy is great.**

God of all people, provide for our community. For any among us who hunger for bread, bring nourishment. For any among us who hunger for truth, speak your life-giving word.

Hear us, O God. **Your mercy is great.**

We pray for peace throughout the world: in our nation, Ukraine, Israel, Gaza, Sudan, and all war-torn areas. We pray for our military and their families.

Hear us, O God. **Your mercy is great.**

God of all life, bring us to you. We thank you for your free and abounding grace, and for those who, by that same grace, now rest eternally in you (especially).

Hear us, O God. **Your mercy is great.**

Receive our prayers, O God, through Jesus Christ, our strength and salvation. **Amen.**

## **Sharing of the Peace**

## **Offering**

## **Great Thanksgiving p. 152**

- P. The Lord be with you.
- C. **And also with you.**
- P. Lift up your hearts.
- C. **We lift them to the Lord.**
- P. Let us give thanks to the Lord our God.
- C. **It is right to give our thanks and praise.**

## **Preface p. 153**

**Holy, holy, holy Lord, God of power and might,  
heav'n and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## **Words of Institution**

**Christ has died. Christ is risen. Christ will come again. p. 153**

## **Lord's Prayer**

Let us pray:

*Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.*

## **Communion p. 154**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace, grant us peace.**

## **Distribution of Holy Communion**

**Communion Hymns:** Beautiful Savior (#838)

I Love To Tell The Story (#661)

Let Us Break Bread Together (#471)

## **Prayer after Communion**

## **Blessing**

**Sending Hymn:** A Mighty Fortress (#504)

## **Dismissal**

## **Postlude**

## CALENDAR OF EVENTS

Sunday	9:30 am	Sunday Morning Worship Service
	10:30 am	Band Rehearsal
	10:45 am	Sunday School/CIA
	11:15 am	Youth Chime/Vocal Choir
	11:30 am	Bell Choir ( <i>every other Sunday</i> )
Wednesday	7:00 pm	Band Rehearsal
Thursday	7:00 pm	Chancel Choir Rehearsal
Ongoing		Shelf Stable Milk Collection Diaper Collection for Pantry, Holy Communion, Berlin
Sunday, February 22nd	2:00 pm	Faith250 Workshop at First United Methodist Church
Wednesday, February 25th	6:00 pm	Lenten Soup Supper in the Ed. Building
Tuesday, March 3rd	7:00 pm	Bible Study in the Parish House
Wednesday, March 4th	6:00 pm	Lenten Soup Supper in the Ed. Building
Monday, March 9th	7:00 pm	Council Meeting in the Parish House
Wednesday, March 11th	6:00 pm	Lenten Soup Supper in the Ed. Building
Saturday, March 14th	11:30 am	Community Luncheon in the Ed. Building
Wednesday, March 18th	6:00 pm	Lenten Soup Supper in the Ed. Building
Sunday, March 22nd	After Worship Service	St. John's Annual Congregational Meeting
Wednesday, March 25th	6:00 pm	Lenten Soup Supper in the Ed. Building

*Please note: All activities, dates and times are subject to change.*

## PRAYER LIST

*Please keep the following in your prayers for healing:*

Jen Bailey	Tracey Drew	Carl Knopp	Erica Polito	George Vaneman, Sr.
Krystal Booras	Indie Fisher	Eunice Knopp	Samantha Reed	George Van Wagner
Michael Botti	Rhea Fryor	Donna Leek	Kimberly Rickert	Beverly Warming
Brian Byrnes	Bob Garner	Bob Lindamood	Ashley Rosser	Mary White
Randy Cantoral	Angela Guedes	Tim McCarthy	Dorcas Schellhas	Helen Yezusko
Janet Cappuccio	Stan Harmer	Joanne McVelli	Finn Schureman	Bob Zielsdorf
Joe Condoli	Michelle Walk Hewitt	Melanie Miles	Gladys Sheppard	
Sandra DeRitis	Valerie Hoffmann	Kent Montford	Frank Siderio III	
Helen Dominic	Makenzie Jack	Sue Murphy	Eric Sprengel	
Frank Donovan	Ed Kagen	Bill Murray	Bill Steel	
Marie Lentine Douglas	Tracey Kelly	Renate Murray	Bill Todt	

*Please notify the office if you want to add or remove a person from this list.*

## ALTAR FLOWER DEDICATION

Altar Flowers are available for dedication for \$30. Please fill out the envelope located in the pew rack at least one week before you wish to dedicate the flowers. The card may be placed in the offering plate or left in the office. Please be sure to note the date on the white board in the Narthex. Please leave payment in the Church Office.

## WORSHIP BULLETIN DEDICATION

The cost (\$23) of the Weekly Worship Bulletin to fully cover the cost of paper and printing is donated by Henry and Marie Fickenscher in memory of their loved ones.

This Worship Bulletin is printed on paper that is made with renewable resources from third-party certified, sustainably managed forests.

Please place any Worship Bulletins to be discarded in the recycle bin in the narthex.



## LENTEN GIVING FOR 2026

### Shelf Stable Milk for Our Lady of Peace Food Bank.

Please see Stephanie Weist to donate  
by cash or check.



Holy Communion Lutheran Church of Berlin Baby Pantry need:



**BABY DIAPERS**  
(especially larger sizes)

Collection is in the Narthex.



FEBRUARY 25<sup>th</sup>  
MARCH 4<sup>th</sup> • 11<sup>th</sup> • 18<sup>th</sup> • 25<sup>th</sup>  
6:00 pm in the Ed. Building

Bring your favorite soup, side or dessert  
to share and participate in the Lenten Study.

Tuesday,  
March 3<sup>rd</sup>  
7:00 pm  
in the Parish House

**Bible  
Study**



**Church  
Council  
Meeting**

Monday  
March 9<sup>th</sup>  
7:00 pm  
in the Parish House



NOTHING BRINGS PEOPLE

together  
LIKE GOOD FOOD

**COMMUNITY LUNCHEON**

Saturday, March 14<sup>th</sup>  
at 11:30 in the Ed. Building.  
**All are welcome!**

1 I want Je - sus to walk with me;  
 2 In my tri - als, Lord, walk with me; walk with  
 3 When I'm in trou - ble, Lord, walk with me;

me; I want Je - sus to walk with me;  
 in my tri - als, Lord, walk with me; walk with  
 when I'm in trou - ble, Lord, walk with me;

me; all a - long my pil - grim jour - ney,  
 when my heart is al - most break - ing,  
 when my head is bowed in sor - row,

Lord, I want Je - sus to walk with me.  
 Lord, I want Je - sus to walk with me. walk with me.  
 Lord, I want Je - sus to walk with me.

# Beautiful Savior

838

1 Beau - ti - ful Sav - ior, King of cre - a - tion,  
 2 Fair are the mead - ows, fair are the wood - lands,  
 3 Fair is the sun - shine, fair is the moon - light,  
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,

Son of God and Son of Man!  
 Son of God and Son of Man!

Son of God and Son of Man!

Tru - ly I'd love thee, tru - ly I'd serve thee,  
 Je - sus is fair - er, Je - sus is pur - er,  
 Je - sus shines bright - er, Je - sus shines pur - er  
 Glo - ry and hon - or, praise, ad - o - ra - tion,

light of my soul, my joy, my crown.  
 he makes our sor - an rowing spir - it sing.  
 than all the the - er gels in the sky.  
 now and for - ev - er - more be thine!

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry: how pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst-ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long-ings as noth - ing else would do.  
 the mes - sage of sal - va - tion from God's own ho - ly word.  
 I'll sing the old, old sto - ry that I have loved so long.

*Refrain*

Musical notation for the first part of the refrain. The key signature is B-flat major (two flats). The melody consists of eighth and sixteenth notes, primarily in the soprano and alto voices. The bass line provides harmonic support with sustained notes and chords.

I love to tell the sto - ry; 'twill be my theme in glo - ry

Musical notation for the second part of the refrain. The key signature is B-flat major (two flats). The melody continues with eighth and sixteenth notes, with the bass line providing harmonic support.

to tell the old, old sto - ry of Je - sus and his love.

# Let Us Break Bread Together

471

1 Let us break bread to - geth-er on our knees;  
 2 Let us drink wine to - geth-er on our knees;  
 3 Let us praise God to - geth-er on our knees;

let us break bread to - geth-er on our knees.  
 let us drink wine to - geth-er on our knees.  
 let us praise God to - geth-er on our knees.

*Refrain*

When I fall on my knees, with my face to the ris - ing

sun, O Lord, have mer-cy on me.

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat - ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham-pion comes to fight, whom  
 your us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap-ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.  
God's on - ly Son, a - dored. He holds the field vic - to - rious.  
God's judg-ment must pre - vail! One lit - tle word sub - dues him.  
they can - not win the day. The king-dom's ours for - ev - er!





**Sacred Bonds, Shared Hopes**

**First United Methodist Church  
159 S. Main Street • Williamstown, NJ  
Sunday, February 22nd • 2:00 PM**

**Session #2 of 4**

**faith250** is 4 workshops hosted and facilitated by different clergy members of the ministerium. It is an American Scripture Project focused on "The Spiritual Side of American Democracy" using sacred, traditional Scripture along side American texts (i.e., The New Colossus, The Declaration of Independence, What to the Slave is the Fourth of July, and America the Beautiful).

### **SAVE TIME . . . no need for checks or envelopes**

ELCA-Endorsed Tithe.ly giving platform enables you to tithe online or using the app.

- From your checking account or using your debit/credit card
- One-time donation or set up for recurring giving
- Designate specific ministry for your donation
- Scan the QR code to get started
- For assistance or questions, contact Tom Schofield or Henry Fickenscher



**ANNUAL ST. JOHN'S EVANGELICAL LUTHERAN CHURCH  
CONGREGATIONAL MEETING**  
PLEASE JOIN US

**SUNDAY, MARCH 22, 2026**  
**after the Worship Service**  
**in the Education Building**

**ST. JOHN EVANGELICAL LUTHERAN CHURCH**  
**1002 S. Main Street Williamstown, NJ 08094**  
**Phone Number: 1-856-875-8742 • Email: [stjohnslutheran1002@yahoo.com](mailto:stjohnslutheran1002@yahoo.com)**  
**Website: [www.stjohnselc1002.org](http://www.stjohnselc1002.org)**

### **ST. JOHN'S STAFF**

**Pastor: The Rev. Tammy Harmer**

**Deacons: Betsey Eley/Ken Weaver**

**Administrative Coordinator: Pat Reed**

**Treasurer: Henry Fickenscher**

**Head Usher: Ted Adams**

**Music Director/Choirmaster: Janice Smith**

**Instrumental Music Director: Ken Weaver**

**Sexton: Betsey Eley**

**Webmaster: Tom Schofield**

**Publications Director: Marie Fickenscher**